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| https://lh6.googleusercontent.com/-q67pKF3rwo0/VC7Da2NgqCI/AAAAAAAAAD8/FKvMLj9dUdI/h120/2014-Eagle-RGB-web.jpgPortland Secondary Schools  portlandctschools.org | | |
| Kathryn M. Lawson  Principal, Portland High  Co-Principal Grades 7-12  860.342.1720 | 95 / 93 High Street  Portland, CT 06480 | Scott M. Giegerich  Principal, Portland Middle  Co-Principal Grades 7-12  860.342.1880 |



October 11, 2019

Dear Parent/Guardian:

On Wednesday, November 7th, the Portland Middle School 7th grade students will have the opportunity to participate in an educational field trip to the city of Boston. We will visit the Boston Science Museum and Quincy Market. The trip includes general admission to the museum and an IMAX movie presentation titled “Great Bear Rainforest.” After the museum, the students will spend part of the afternoon at Quincy Market.

Students will be allowed to bring a simple snack for the bus ride to Boston. Please keep in mind that when choosing a snack, students are responsible for maintaining a “clean” bus. The only beverage allowed on the bus will be bottled water (disposable bottles only).

We plan to arrive at the museum at approximately 9:30 am. We will leave the museum at 1:15 pm. and arrive at Quincy Market at approximately 1:30 pm. Our visit will take us to Faneuil Hall where students can purchase a lunch or eat a bagged lunch which they have brought with them. While at Faneuil Hall, students **must** stay inside of the building and be with a “buddy” **at all times**.

The cost of the trip will be $40.00 per student. Money must be turned in by **check or money order** ***made out to Portland Middle School*** by **Friday, October 25th**. Please return the permission slip and payment to **Mrs. Stolting**. If financial assistance is needed, please contact Maritsa Ellam in the main office.

The buses will promptly leave the school at 6:45 a.m. and return at approximately 5:00 p.m. Please have your child at the middle school by 6:35 a.m. the morning of the field trip. You will also need to make arrangements for your child’s transportation home at the end of the day. Your child must be picked up at school or have permission to walk home. Please indicate on the attached permission slip which option will apply to your child.

We are excited to be able to share this opportunity with your child. Students are expected to adhere to the behavioral expectations of the school.From this date forward, any serious infractions may keep a student from participating in the field trip. If you have any questions or concerns, please feel free to contact the middle school at (860) 342-1880.

Sincerely,

The Seventh Grade Team

Attachment

**Portland Middle School**

**Permission Slip for Field Trip to Boston**

**November 7, 2019**

**6:45 AM – 5:00 PM**

This permission slip gives my son/daughter permission to attend the field trip to Boston.

**Student’s name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(please print)

**Parent/guardian signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Printed parent/guardian name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Emergency contact for**

**11/7/19: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(name) (phone)

Medical Concerns (allergy, asthma, etc.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ would like to be **considered** as a possible chaperone for this trip. (Parent chaperones chosen for the trip will be notified by Friday, October 25th).

**If you are in need of financial assistance, please contact Mrs. Ellam in the front office.**

**860-342-1880**

If you are able to donate extra funds to help other students enjoy this field trip, it would be greatly appreciated. Thank you.

**Please check one of the following options:**

\_\_\_\_\_\_\_ My child will be picked up by parent/guardian promptly at 5:00 PM.

\_\_\_\_\_\_\_ My child will receive a ride home from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

promptly at 5:00 PM. (please print)

\_\_\_\_\_\_\_ My child has my permission to walk home after returning from the field trip.

\_\_\_\_\_\_\_ My child will be unable to attend the field trip.



